

ANDAMAN LAW COLLEGE/अण्डमान विधि महाविद्यालय*(Recognised by Bar Council of India)***ANDAMAN & NICOBAR ADMINISTRATION**

अण्डमान तथा निकोबार प्रशासन

Sri Vijaya Puram (Port Blair)/श्री विजय पुरमWebsite: <https://andamanlawcollege.andamannicobar.gov.in>Email: andamanlawcollege2016@gmail.com

Phone No.: 03192-232945/231201

principalandamanlawcollege@gmail.com**APPLICATION FOR THE POSITION OF GUEST FACULTY/RESOURCE PERSON FOR THE SUBJECT OF LAW IN ANDAMAN LAW COLLEGE, SRI VIJAYA PURAM****A. Personal Information:**

Sl. No.	Required Particulars					Paste Recent Passport Size Color Photo
1.	Name of the Applicant (<i>in Block Letter</i>)					
2.	Name of Father/Mother					
3.	Date of Birth (As mentioned in SSE Certificate)					
1.	Age (as on last date of Application)					
2.	Gender: Male/Female/Others					
3.	Nationality					
4.	Marital Status					
5.	State of Domicile					
6.	District					
7.	Category: GEN/EWS/OBC/ST					
8.	Whether belongs to PWD Category (✓) Yes No					
(a)	If Yes, Type of Disability					
(b)	Percentage					
(c)	ID Number					
9.	Language Proficiency					
	Language	Read	Write	Speak	Proficiency Level (Basic / Intermediate / Advanced / Native)	
(a)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
(b)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
(c)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
(d)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
10.	Permanent Address					
11.	Address for Communication with Pin Code, Mobile No. Email ID					

B. Educational Qualification:

Exam Passed	Name of Exam	Year	University/ College/ School	Specialization	Max Marks	Marks Secured	Percentage	Score as per UGC, 2018 table 3B
Ph.D								
M.Phil								
NET								
PG								
UG								
Total Score								

C. Information about the Research Papers Published in journals/Chapter in Books (attach self-attested documents):

Sl. No	Name of the Journal	Year/Month	Title of the Research Paper	Score as per UGC, 2018 table 3B
1				
2				
3				
4				
5				
Total Score				

D. Information about the Previous Teaching Experience in Colleges (attach experience certificates):

Sl. No	Name of the College	Position	From	To	Total Duration/Work Experience			Score as per UGC, 2018 table 3B *
					Years	Months	Days	
1								
2								
3								
4								
Total Score								

E. Awards, if any (Attach proof):

Awards	No. of Awards	Score as per UGC, 2018 table 3B
International/ National Level		
State Level		
Total Score		

F. Total Score obtained as per UGC, 2018 Table 3B:

DECLARATION

I do hereby declare that the information furnished in the application is true to the best of my knowledge and belief. In case of any information found to be false on a later date, I agree that my candidature may be cancelled or terminated without any notice and I agree that the appropriate disciplinary action may be initiated against me.

Place:

Date:

Signature of the Candidate

For office use only

Verified all the credentials and score obtained by the candidate

Authorized Signature
Andaman Law College

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Email: andamanlawcollege2016@gmail.comprincipalandamanlawcollege@gmail.com**PROFORMA OF SELF ASSESSMENT****MARKING BY THE CANDIDATE FOR SELECTION OF RESOURCE PERSON****FOR THE ACEDEMIC YEAR 2026-2027****(UGC, 2018 table 3B)****CRITERIA FOR SHORT LISTING OF CANDIDATES**

Sl. No.	Qualification	Marking Pattern	Self-Marking of the Candidate
1.	Graduation	80% and above=21	
		60% to less than 80% = 19	
		55% to less than 60% = 16	
		45 % to less than 55% = 10	
2.	Post-Graduation	80% and above = 25	
		60% to less than 80% = 23	
		55 % (50% in case of SC/ST/OBC (Non-creamy layer/PWD) to less than 60%) = 20	
3.	M.Phil	60% and above = 07	
		55 % to less than 60% = 05	
4.	Ph.D	25	
5.	NET with JRF	10	
	NET	08	
	SLET/SET	05	
6.	Research publications (2 marks for each research publications published in peer reviewed/UGC listed journal)	06	
7.	Teaching experience (0.2 marks for each completed month and maximum 10 marks for 50 months)*	10	
8.	Awards		
	(International / National Level (Awards given by International Organizations/ Government of India/ Government of India recognized National Level Bodies	3	
	State Level (Awards given by State Government	2	
GRAND TOTAL		-	

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:**(A)**

(i) M.Phil + Ph.D	Maximum	-	25 Marks
(ii) JRF/NET/SET	Maximum	-	10 Marks
(iii) In awards Category	Maximum	-	03 Marks

(B) Academic, Research & Teaching Experience Score of the Candidate

Particulars	Marks	Score of the candidate
Academic score	84	
Research Publication	06	
Teaching Experience	10	
Total	100	

(C) SET/SLET score shall be valid for appointment in respective State Universities/ Colleges/Institutions only.

1. (*) The period of teaching experience will be counted as follows.

a) For one month experience 0.2 marks will be awarded.

b) If less than 30 days work experience in a particular month then 15 days and above works experience of the particular month will considered as one month and 0.2 marks will be awarded.

Place:

Date:

Name of the Candidate and Signature